REQUEST FOR FILING A PATENT APPLICATION UNDER 37 CFR 1.60

ANTICIPATED CLASSIFICATION OF

PRIOR APPLICATION:

THIS APPLICATION:

SUBCLASS CLASS

EXAMINER N. Hindi

ART UNIT

2651



MTS-2530US1

Address to:

Assistant Commissioner for Patents Washington, D.C. 20231

This is a Request for filing:

A Continuation

A Divisional

ATTORNEY'S DOCKET NUMBER:

application under 37 CFR 1.60 of pending prior application Number 09/045,149 filed on March 19, 1998 entitled OPTICAL SYSTEM, POSITION DETECTING APPARATUS, MAGNETIC RECORDING APPARATUS, AND LENS WITH APERTURE.

1. Enclosed is a copy of the latest inventor signed prior application, including the oath or declaration showing the original signature or an indication it was signed. I hereby verify that the attached papers are a true copy of the latest inventor signed prior application number 09/045,149, and that no amendments referred to in the oath or declaration filed to complete the prior application introduced new matter therein, and further that all statements made herein of my knowledge are true; and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code and such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

The filing fee has been calculated as shown below:

(Col. 1)

(Col. 2)

No. Filed No. Extra Basic Fee Total Claims 14-20 =0* 3-3= Indep Claims 0* Multiple Dependent Claim Presented

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2.

SMALL ENTITY

OTHER THAN A **SMALL ENTITY**

Rate	Fee
100	\$370
x \$ 9	\$
x \$ 42	\$
+ \$140	\$
TOTAL	\$

OR	Rate	Fee
OR		\$740
OR	x \$ 18	\$
OR	x \$ 84	\$
OR	+ \$280	\$
OR	TOTAL	\$740.00

2.	A verified statement to establish small entity status under 37 CFR 1.9 and 1.27.
	is enclosed.
	was filed in prior application number and such status is still proper, and
	desired (37 CFR 1.28(a)).

- 3. The Assistant Commissioner for Patents is hereby authorized to charge any fees which may be required under 37 CFR 1.16 and 1.17 during the pendency of this application or credit any overpayment to Deposit Account No. 18-0350. A duplicate copy of this sheet is enclosed.
- 4. A check in the amount of \$740.00 is enclosed.
- 5. Cancel in this application original claims 1-8, 22-23 & 25 of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.
- 6. The inventor(s) of the invention being claimed in this application is (are) Kousei SANO, Shin-ichi KADOWAKI.

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FOR:

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7.	This application is being filed by less than all the inventors named in the prior application. In accordance with 37 CFR 1.60(b), the Assistant Commissioner for Patents is requested to delete the name(s) of the following person or persons who are not inventor(s) of the invention being claimed in this application
8.	Amend the specification by inserting before the first line the sentence: "This application is a continuation division
	of application number 09/045,149, filed March 19, 1998, (status: allowed)."
9.	New formal drawings are enclosed.
10. (2) July 3, 1997 &	Priority of application number (1) 9-067,652, (2) 9-178,717 & (3) 9-274,137 filed on (1) March 21, 1997, & (3) October 7, 1997 in Japan is claimed under 35 U.S.C. 119.
	The certified copy has been filed in prior application number 09/045,149 filed March 19, 1998.
11.	A preliminary amendment is enclosed.
12. 🔀	The prior application is assigned of record to: Matsushita Electric Industrial Co., Ltd.
13.	Also enclosed, <u>Information Disclosure Statement (references not required)</u> .
14.	The power of attorney in the prior application is to: Allan Ratner.
	a. The power of attorney appears in the original papers in the prior application.
	b. Since the power of attorney does not appear in the original papers, a copy of the power in the prior
	application is enclosed.
4	c. Address all future correspondence to: (May only be completed by applicant, or attorney or agent of record.)
-	Ratner and Prestia
	Suite 301
	One Westlakes, Berwyn P.O. Box 980
	Valley Forge, PA 19482-0980
	Respectfully submitted, Alfan Ratner
	Reg. No. 19,717
	Attorney or Agent of record
	Filed under 37 CFR 1.34(a)

CERTIFICATE OF EXPRESS MAILING (37 CFR 1.10)

dlm

EXPRESS MAIL Mailing Label Number: EL 923264155 US Date of Deposit: October 29, 2001

I hereby certify that this paper and fee are being deposited, under 37 C.F.R. § 1.10 and with sufficient postage, using the "Express Mail Post Office to Addressee" service of the United States Postal Service on the date indicated above and that the deposit is addressed to the Assistant Commissioner for Patents, Washington, DCG 20231.

Kathleen Libby

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MTS-2530US1 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kousei Sano et al. : Art Unit: Serial No.: To Be Assigned : Examiner:

Filed: Herewith :

FOR: OPTICAL SYSTEM, POSITION :

DETECTING APPARATUS, MAGNETIC RECORDING APPARATUS, AND LENS

WITH APERTURE

DIVISION OF:

Applicant: Kousei Sano et al. : Art Unit: 2651

Serial No.: 09/045,149 : Examiner: N. Hindi

Filed: March 19, 1998 :

FOR: OPTICAL SYSTEM, POSITION :

DETECTING APPARATUS, MAGNETIC RECORDING APPARATUS, AND LENS

WITH APERTURE

SUBMITTAL OF FORMAL DRAWINGS

Assistant Commissioner for Patents Washington, D.C. 20231 S I R:

Enclosed are twenty-four (24) sheets of formal drawings for the

above-identified application.

Respectively Submitted,

Allar Ratner, Reg. No. 19,717 Attorney for Applicants

AR/dlm

Encs: (24) sheets formal drawings

Dated: October 29, 2001

Suite 301, One Westlakes, Berwyn P.O. Box 980 Valley Forge, PA 19482 (610) 407-0700

The Assistant Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. 18-0350 of any fees associated with this communication.

EXPRESS MAIL Mailing Label Number: EL 923264155 US Date of Deposit: October 29, 2001

I hereby certify that this paper and fee are being deposited, under 37 C.F.R. § 1.10 and with sufficient postage, using the "Express Mail Post Office to Addressee" service of the United States Postal Service on the date indicated above and that the deposit is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kathleen Libby